



**The Los Angeles County Board of Supervisors**  
and  
**The Los Angeles County Commission for Women**  
*"Educating, Motivating and Inspiring Women"*



invites you to the  
**34<sup>th</sup> Annual "Women of the Year" Awards and Scholarship Luncheon**  
**Monday, March 11, 2019**

**MILLENNIUM BILTMORE HOTEL LOS ANGELES**  
**10:30 a.m. Check-In and Networking**  
**11:30 a.m. Luncheon and Awards Presentation**

**In Recognition of This Year's Outstanding Awardees who have made a difference  
in the Lives of Women in Los Angeles County**

*Araceli Campos*  
*Alison Colacchio*  
*Alexandra Torres Galancid*  
*Ann Reiss Lane*  
*Andrea Prillwitz*  
*Wendy Spinner*

*Mone't Carter*  
*Peggy Edwards*  
*Lilia Garcia-Brower*  
*Karen Mack*  
*Janette Robinson-Flint*  
*Julie A. Su*

*Lindy Huang Werges*

Commissioners:

Ana Maria Garcia, Esq., *President*, Karriann Farrell Hinds, Esq., *Vice President*, Barbara Kappos, LCSW, *Treasurer*,  
Bridgett L. Amis, Irma Archuleta, Maria Calix, Allison Castellanos, Julie Friedman, Dr. Caren Grisham,  
Alice S. Petrossian, Becky A. Shevlin, Vanessa Thompson

**For more information, please call: (213) 974-1455**

**Email: [laccw@bos.lacounty.gov](mailto:laccw@bos.lacounty.gov) or visit the Commission's website <http://laccw.lacounty.gov>**



**\* Mail-In Registrations MUST be received by Tuesday, March 5, 2019**

**\* Online Reservations available at <http://bosevents.lacounty.gov> \* Tax I.D. #95-6000-927**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_ Yes, I want to attend. Please reserve \_\_\_\_\_ seat(s) at \$100.00 each.

\_\_\_\_ Yes, we want to attend. Please reserve \_\_\_\_\_ table(s) at \$1,000.00 each.

\_\_\_\_ Main Entrée (\_\_\_\_)      Vegetarian Plate (\_\_\_\_)      Fruit Plate (\_\_\_\_)

\_\_\_\_ No, I cannot attend. Please accept my donation of:

\_\_\_\_ \$25      \_\_\_\_ \$50      \_\_\_\_ \$100      \_\_\_\_ Other \$ \_\_\_\_\_ in support of the Scholarships

\_\_\_\_ I have other needs (wheelchair, etc.): \_\_\_\_\_

\_\_\_\_ Please seat me with \_\_\_\_\_ (We will make every effort to honor your request)



**• Please detach this portion and return with your check payable to:**

**Los Angeles County Commission for Women**

B-50 Kenneth Hahn Hall of Administration

500 West Temple Street

Los Angeles, CA 90012

# 34<sup>th</sup> Annual “*Women of the Year*” Awards and Scholarship Luncheon

Monday, March 11, 2019  
**Millennium Biltmore Hotel Los Angeles**  
506 South Grand Avenue  
Los Angeles, CA 90071

10:30 a.m. Check-In

Directions:

For Driving Directions go to <https://maps.google.com/> or <http://maps.yahoo.com>

For alternative transportation solutions, please visit <http://www.metro.net/>

<p><b><u>Parking Rates</u></b> <b><i>Hotel Valet Parking</i></b> <b>\$24</b></p>
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500 West Temple Street  
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